

State of Washington Application for a Water Right REGIONAL OFFICE



	For	Ecol	ogy	Use	
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Please follow the attached instructions to avoid unnecessary delays.

					NIZATION, OR			
Name 🚺 🖊	Mike R.	eset F	arms,	Inc.)	Home Tel: (509)	529 -	2732
Mailing Ad	dress 180	2 Reser	. Rd		Work Tel: ()		
City Wal	la Walla	St	ate Wh_Zi	p+4_9936	+ 9755 FAX:	()_		
	2. CONT		ERSON 7	ro call	, ABOUT THE A	PPLIC	ATION	
Name	Philip 1	F. Res	er		Home Tel: (509)	529 -	2732
					Work Tel: (
City Wall	a Walla	St	ate <u>Wa.</u> Zi	ip+4 9936.	2 + <u>9755</u> FAX:	()_		
Relationshi	p to applicant	Presid	ent ot	C Mike	Reser Farms	Inc.		
Section	3. STATI	EMIENT	OF INTE	NT				
DESCRIP sufficient. Estimate a 1 Chec	TION OF THE maximum and the water	nual quantity use is prop	of USE. (§ to be used osed for a short to/_	in acre-foot p	per year:/232 ject. Indicate the period	cel number	r or a pla	t number is not
If SURFA	ACE WATER				If GROUNDWATE	R		
lake, etc.	e water source If unnamed, d stream," et	write "uni			A permit is desired	for	1	_ well(s).
Number o	of diversions	s:						
Source flows into (name of body of water):			Size & depth of well(s): basa H well					
LOCATIO	ON							
Enter the section co		and east-w	est distance	es in feet fro	om the point of divers	sion or wi	thdrawal	to the nearest
1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location	on of source	is platted, complete
	17-01	Section	Township	Range (L) W	/ County	Lot	Block	Subdivision
SE	SW	34	.7	36	Walla Walla			
For Ecology	Use Date Re	ceived 10	-[7-6]	p	y Date: 2- 7-0			
	Not Exempt	FERC Lice	nse #	FILOR	Dept. Of Hea	lth#		
	T. O. Envirpt	1 Like Like			Dept. Of flea		and Kenthalasa	COLUMN TO SECURIOR DE LA COLUMN
Date Accente	d As Complete	1-22-0	2 p.	TR n	ate Returned	ъ	v	WRIA: 32

ECY 040-1-14 Rev. 7/97 * * f **APPLICATION**

Appl. No.: 63808/88

Se	ction 5. GENERAL WATER SYSTEM INFORMATION						
A.	Name of system, if named:						
B.	Briefly describe your proposed water system. (See instructions.)						
*:							
C.	Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION. Private domestic well for my house be						
Se	ection 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION						
	Completed for all domestic/public supply uses.)						
A	Number of "commentions" assumed						
A.	Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.)						
B.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.						
Co	mplete C. and D. only if the proposed water system will have fifteen or more connections.						
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version of your plan.						
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of your plan.						
((ection 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION Completed for all irrigation and agriculture uses.) Total number of acres to be irrigated:3 08						
A. B.	List total number of acres for other specified agricultural uses:						
Б.	Use to exhance plant growth Acres 20 Use 11 Acres 55 Use 11 Acres 130						
C.	Total number of acres to be covered by this application: _3\8						
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977)						
	Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).						
	 Is the combined acreage greater than 2000 acres? Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☑ NO If yes, enter permit no.: 						
E.	Farm uses: Stockwater - Total # of animals Animal Type (If dairy cattle, see below) Dairy - # Milking # Non-milking						

Will	you be using a dam, dike, or other structure to retain	n or store water?	☐ YES ☒ NO
poin	E: If you will be storing 10 acre-feet or more of wat t, and some portion of the storage will be above grad rvoir permit application from the Department of Eco	de, you must also apply for a rese	
Se	ction 9. DRIVING DIRECTIONS		
Prov	ide detailed driving instructions to the project site.	Reset Rd Si Alkalfar wheat peas wheat peas whose shall	· · · · · · · · · · · · · · · · · · ·
		1 (X)	Rever Creek pasture wheat
Se	ction 10. REQUIRED MAP		
A.	Attach a map of the project. (See instructions.)		
Se	ction 11. PROPERTY OWNERSHIP		
A.	Does the applicant own the land on which the wat If no, explain the applicant's interest in the place of the owner(s):		⊠ YES □ NO
В.	Does the applicant own the land on which the wat If no, submit a copy of agreement:	ter source is located?	⊠ YES □ NO
to pr mon emp	rtify that the information above is true and accuratocess my application, I grant staff from the Department of Ecology, all responsible of the Department of Ecology, all responsible of the Department of Ecology.	artment of Ecology access to the assisted in the preparation of the	e site for inspection and e above application by the
	licant (or authorized representative)	Date	/ 2001
Т.	Same lowner for place of use (if same as applicant, write "	12/14/	12001
Lanc	lowner for place of use (II same as applicant, write "	Same) Date /	

Section 8. WATER STORAGE

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Use this page to continue your a	nswers to any questions on the appl	lication. Please indicate section number
before answer.		Carlo de la carlo
	September 1	

Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: Lee attached letter, dated 1/9/02	-TR
Please provide the additional information requested above and return your (date).	application by

Ecology is an Equal Opportunity and Affirmative Action employer.

Ecology staff_

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).